

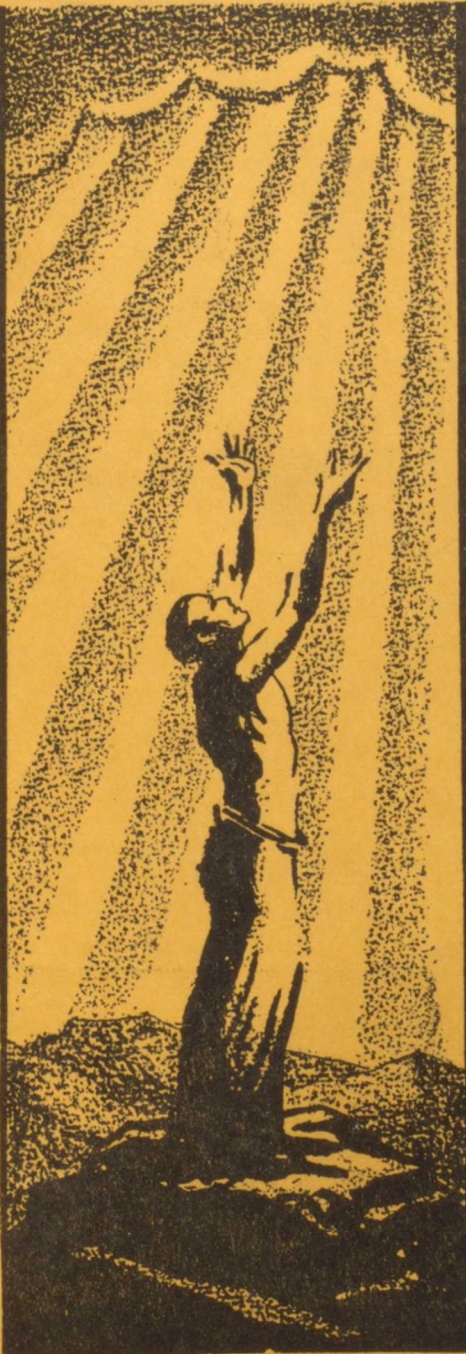
*"This magazine supports the true
and exposes the false."*

SEP 19 1935

"PSYCHIANA"

Quarterly

25c



September, 1933

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QUESTIONS AND
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HOW DO YOU DIE?

and many other inspiring and
hard-hitting articles from the
pen of Dr. Robinson. This
magazine stands for the
TRUTH without any white-
wash.

"PSYCHIANA" BROTHERHOOD

SPECIAL NOTICE TO STUDENTS OF "PSYCHIANA"

There has been an insistent demand amongst our students for further instruction in Dr. Robinson's teachings. So to fill this demand we have brought into existence "PSYCHIANA" BROTHERHOOD. This Brotherhood will be a banding together of students of "PSYCHIANA" and will also embrace anyone wishing to know more of Dr. Robinson's teachings than is contained in the large course of Lessons.

Every member of the Brotherhood will receive one advanced Lesson every two weeks, and will also have the privilege of taking up with Dr. Robinson direct, whatever question may arise as long as membership is held in the Brotherhood. Membership in this Brotherhood may be discontinued at any time by simply not remitting the monthly dues.

Each member will be presented with a Certificate of Membership, and will also be given a "PSYCHIANA" badge. Full rules, etc., are sent to those joining the Brotherhood. The membership fee is \$2.50 and the monthly dues are \$2.00. This is mighty reasonable and by joining the Brotherhood one may keep in close touch with this movement which, in one short year, has students practically all over the civilized globe. If you do not wish to tear cover, a letter enclosing remittance will do. Send in your application for membership now and do not miss one of Dr. Robinson's illuminating Lessons.

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Please enter my application for membership in "PSYCHIANA" BROTHERHOOD. I enclose the sum of \$4.50 for membership fee and first month's dues. I promise to recognize and greet members of the Brotherhood whenever and wherever possible, and do all in my power to help spread Dr. Robinson's message.

NAME.....STREET.....
CITY.....STATE.....

Mail this application or letter to "PSYCHIANA," Inc., Moscow, Idaho.
Membership Fee \$2.50
Monthly Dues \$2.00

"AMERICA AWAKENING"

the story of

The Great Religious Fraud

Probably no book has ever been written which has caused the tense feeling which this book is causing. Dr. Robinson, however, is an utterly fearless man. He believes that the doctrines and teachings of "the church," which teachings have been given to us as FACTS, are nothing more than FICTION.

Dr. Robinson believes that the entire "christian" structure is but the result of pagan superstition as is "Buddhism" and the rest of the religious claiming "supernatural gods." He believes and shows in this book the utter impossibility of there being any truth in the "christian religion" and not much more in its bible. Dr. Robinson believes, and very fearlessly states that GOD, as he ACTUALLY EXISTS, IS ABLE TO DO FOR US HERE AND NOW THE THINGS THAT THE "SUPERNATURAL GOD" OF THE BIBLE IS SUPPOSED TO DO BUT CANNOT DO. IN THIS BOOK HE EXPOSES THE FALSE "CHURCH" CLAIMS.

The price of this book is also \$5.00

This book and "THE GOD NOBODY KNOWS"—\$8.00 for both.



Dr. Frank B. Robinson

Founder of "PSYCHIANA." Author of "AMERICA
AWAKENING"—"THE GOD NOBODY KNOWS"

VOL. 2

NO. 9

"PSYCHIANA"

QUARTERLY

OFFICIAL ORGAN OF "PSYCHIANA"

(The New Psychological Religion)

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DR. FRANK B. ROBINSON, F. A. S. P. R.
Editor

All manuscripts submitted to be accompanied by return postage. Not responsible for unsolicited MSS. One month's notice of change of address must be given. Also both OLD and NEW address. All articles appearing in this magazine, unless otherwise signed, are written by Dr. Robinson.

CIRCULATION

The remarkable growth of "PSYCHIANA" and the demands of our students have brought this magazine into being. Just as soon as humanly possible this magazine will appear on the news-stand nationally. We welcome constructive suggestions and want to be of real service to all in showing what we believe to be the truths of God. (Not the church god but the Living God.)

TELEGRAMS

All telegrams for spiritual advice and help should be sent to us over Western Union lines where possible. Whenever we deem telegraphic reply necessary, we shall send collect. No charge is made for this service whether student of "PSYCHIANA" or not.

VISITORS

Please do not come to Moscow to see Dr. Robinson unless you have an appointment made beforehand. This will save possible disappointment. No lecture engagements can be filled by Dr. Robinson at this time, nor until further notice. The subscription price of this magazine is 25c a copy and \$1.00 a year. Foreign subscriptions \$1.50. All of Dr. Robinson's works except magazine articles appearing in the national monthlies, may be obtained from us.

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N. R. A.

Some of my students may think that an article on the N. R. A. has no place in a religious magazine such as this Magazine is. Quite to the contrary, however, it has a big place in it, for history is now in the making. Whatever effects this or other countries directly affects us all and when viewed in the light of what is happening, certainly is very significant to every searcher for Spiritual Truth. I said history was in the making. It is. So momentous are present day happenings that those who have spiritual insight are sort of holding their spiritual breaths in awe. For the student of the Spiritual Realm knows that these turbulent and troublesome and hectic times are but the birth-pangs of a new era which is rapidly dawning.

I hope the new era dawns without the shedding of blood but I don't believe it will. Sometimes hope—eternal hope—seems to rise in my breast that it will, and then again when I sit down and carefully analyse and look over present world happenings, I find these hopes dashed to the ground. About what will happen, if the present human evolutionary processes are to work unhindered, is, that the world will be plunged into a time of bloodshed such as never was before. It is a question if this period should come, and if it is allowed to proceed unhindered, whether it will or will not come pretty near to extinguishing the whole human race. Certainly it will make a considerable hole into it. Personally, and at the present writing I expect such a time will come. I hope not, but I expect it to.

Nothing would bring me more happiness than to be mistaken in this, and I should be tickled to death to admit my error, if fortunate enough to have to admit it. However—that's in the future. But as I see things, this world, saturated with fear and religious superstition, will sooner or later engage in such a catastrophe and may God help us all when that happens. I think that

when this time comes, some man will arise in the middle of the period, and this man will be a big enough man, and will be endowed with enough Spiritual Power and Truth to show the nations of the world that there is a far better mode of life than to engage in such bloodshed. Certain it is that the nations of the earth are not ready for peace now. Certain it also is that they certainly are ready for war. And President Roosevelt knows this. No one is fooling that gentleman. We have a quarter million men in our C. C. C. camps, but you will notice that these men are of the age and type that soldiers are made out of. You will also note that in the opinion of the President talk with Europe is futile, so this wise man is laying the plans for this country's future by making alliances with South America, Russia, China and other countries of the Western Hemisphere. Europe will never get together with the United States. It will never look upon us with other than distrust. It was a different matter when men and money were needed some few years ago. But the goodness of our hearts then has placed us in an unenviable position now. The worst mistake this country ever made was when it entered the European war. We should have no dealings with any war. But we did. And now we pay the piper. And we shall pay dearly too.

Recognizing world conditions, the President has gathered round him men of vision and experience, and these men, though but human, are trying hard and effectively to put into operation a code known as the N. R. A. This code is designed to bring this country back to a semblance of normalcy, which semblance of normalcy we have had in years gone by. As a matter of fact, I think things are more nearly normal now than they ever were. The successes of business of the past ten years were in the main created by the inflation brought about by the world war. And

we are just beginning to feel the drop back to sensible living again. It hurts a lot of people, but that's only a natural effect of an unnatural period such as the period we have recently gone through. There are thousands and tens of thousands of families who used to own their own homes. They used to drive fancy cars. They had servants. They had money. They lived in affluence. Now they are on the county. This is hard, but it is only because some line of business with which they were connected has become more normal again. The excessive profits have gone out of it. So they suffer.

Then again the banking system has been responsible for much suffering. Here you have had a situation existing where one man, called a banker, has set himself up as sole knowledge department on all and every line of business. Those who had a few dollars saved up went to some banker to find out how to invest it. Naturally the banker recommended some stock or bond upon whose sale his bank, directly or indirectly drew down a commission. Dictatorial powers the banker took upon himself, and with other peoples money. But their whiskers have been cut also. They sort of snoop round these days, and instead of people taking "bankers advice," they now are getting the bankers slant on things, and are doing the very opposite to what he advises. For past experience has proven that if a banker tells you to buy a certain stock or bond, that stock or bond is a good thing to leave alone. And if a banker tells you not to buy a certain stock or bond, that stock or bond is a good one to buy. In other words, bankers advice—well—there just isn't any such thing any more. At least not as far as the public is concerned.

Many things helped make American conditions such that it was imperative that a dictatorship be used in this emergency—for emergency it is. And this country has a dictatorship whether it knows it or not. I am only thankful that we have as dictator a man who knows Spiritual Law as our President knows it. Anything this man starts to do he will do. And it will be about

right too. I have never been a Democrat and am not a Democrat now. Nevertheless, I took the Democratic cudgel up in Idaho in the last national election, and went on the air for that party. I did this because I believed the time for a change had come. The poor old Republican elephant had gotten to the end of the road, and the Lord only knows what we should have had to put up with had we had four years of another Republican administration. I am not blaming the Republicans because they could not have done what the Democrats have done. The time was not ripe. Nor could the Democrats have done four years ago what they are now doing. The time was not ripe for that either. But the time for an American dictatorship was ripe. And the right man was elected.

Now this attempt of our President to restore this country to normalcy is bringing fruit. It cannot help but bring fruit. Some will be hurt. Some will be unhurt. But unmistakable signs are already evident that the wheels of our economic structure are about ready to begin turning round again. It seems to me that this country's business structure is somewhat like an old Ford car. It takes a long time and lots of effort to get it started sometimes, but once it is started it runs a long way before it stops. And it runs fast too. It will surprise you how fast the old Fords will ramble when they are put to it.

The success of the N. R. A. movement lies in co-operation. Without that there could never be any success to the movement at all. But with it there will be abundant success. And it is heartening to see how business nationally is cooperating and responding to the national appeal. Of course, all realise that it would be impossible to draw such a short contract as our President drew, such contract covering every line of business and every circumstance. But the difficulties are being ironed out as they arise and the government is being very liberal. Our play is to co-operate to the very fullest and give the President every opportunity to make his programme a success. If it isn't a success it will have to be discarded

anyhow. But cooperate with Washington to the very fullest extent and success will be assured. I think I have requested my students and followers more than once to write to the President as a "PSYCHIANA" student, sending to him a message of hope and confidence. Do it again now. And send him definite thoughts of Spiritual Power also. This

man knows Spiritual Law. He knows the changes which are in the process of being made. He knows what the future will be, so stand behind him to the very full. Cooperate, and this cooperating will bring a restoration of material success in this, the best country in the world.

"MOSCOW RELIGION"

As my students and followers throughout the world know, I have been very severely criticized many times by church members and officials for my so-called attacks on the church. As a matter of fact I have not attacked the church at all, for deep down in my nature is an intense love for this structure. What I do not believe, and therefore what I attack is not the church itself but the doctrine it teaches. I do *not* believe it. Furthermore I think I am in a position to prove the story the church teaches as false in its entirety. In the moment I might be convinced of my error, if error there be, I shall be just as quick to take up the fight for the church story as I am to take up the fight against it. As long as human nature is as it is, there will be divergencies of opinion in the realm of religion. I know that.

And any church organization has the same right to attack me that I have to attack it. They think I am all wrong and I think the same thing about them. An amusing incident happened here in Moscow recently, and this incident only goes to show that whatever attacks I might have made on "orthodox theology" are certainly true. As a matter of fact it is just such instances as the following which have caused me to write as caustically as I have oftentimes written. "By their fruits ye shall know them" was uttered by a far greater spiritual teacher than I am. And by the "fruits" of these preachers I know whether their religious philosophy is true or false.

I recently purchased a newspaper, moving it to Moscow, and contracted

with the former owner to operate the paper here. It has met with very unusual and wonderful success. Wishing to give the paper all the news events possible, and also desiring to show a friendly attitude to the local churches, my managing editor decided to run in the paper every Friday, the church notices. This was to be done free of charge, and this means of course that a certain expense connected with the typesetting, etc., would be born by the paper.

Our reporter questioned whether the local preachers would give us their announcements, so never questioning their doing so, I jumped in the car with the reporter and made the rounds of the preachers houses. Nearly all of the men she saw gave us their notices. Then, later in the day, they called a meeting of the local ministerial association, and went on record as being opposed to having their notices appear in the Moscow Review. This notwithstanding the fact that my paper has twice or three times the circulation that the other local paper has.

The President of the local Ministerial Association called our paper on the phone the next morning, advising it that this action had been taken. (It is interesting to note that the President of the Ministerial Association in Moscow is the "pastor" of the Nazarene church here. His predecessor had a daughter who, in the neighboring town of Pullman, Wash., not so long ago, was arrested for breaking into a house and stealing moonshine. She was convicted and fined.) The notices had been set to type, and were already in the forms. Now there is no way the Ministerial

Association of Moscow can prevent me from publishing church notices if I want to publish them.

To my face these men were pleasant as could be, but when later I offered to meet them as a body either in debate or conference, the offer was declined with thanks. They know better than to meet me either on the debate platform or elsewhere, officially. Now it makes not the slightest particle of difference to my paper whether the church notices appear in it or it. It is an expense to put them in, and if we care to we can publish a "church directory" anyhow without consulting these local "ambassadors of God."

The point I want to make is this. Here we have these "holy brethren," preaching what they call the "gospel of Jesus Christ." They are trying to "win souls for the Master." Yet quite evidently they forget many of the commands of that "Master," for their action in this matter is quite typical of the actions of the average "pastor." If we are correctly informed, and if the Bible is true, these "shepherds of the sheep" were admonished to "turn the other cheek" if their enemy smote them on one cheek. They are also admonished if we mistake not, to be "wise as serpents and harmless as doves." They certainly were not very wise when they attempted to interfere with any newspaper owned by me. What they really did, and what the Catholic Priest told them they did, was to furnish me with ammunition with which to shoot at them. For it is just such actions as this on the part of those confessing and preaching "salvation," and "the baptism of the Holy Ghost" that have caused me to war on all forms of religious bigotry and superstition. If I saw the slightest signs of any "new birth" or of any "spiritual communion" in the lives of these "sky-pilots," certainly I should give them the benefit of the doubt as far as their claim to "the new birth" are concerned. It is my personal opinion that these "saints of God" know as much about the "new birth" as I know about the inhabitants of the Planet Mars—and that's nothing at all.

Recently one of these "ministers"

called upon me at my home, and succeeded in extracting from me a sum of money. This "holy ghost preacher," leading others into the Kingdom, informed me that the reason he was broke was because his salary was not being paid. The treasurer of his church told me the next day that his salary is always paid in full every month. I consider this obtaining money under false pretenses. At the local office of the Credit Men's Association there is at this moment a note from this holy individual which note they are having a sweet time to collect. With that note is a letter written by this "man of God" to the manager of the Credit Bureau. That letter would make interesting reading to certain authorities. And this is the type of a man who has charge of a "sanctified" church, and into whose hands is entrusted the keeping of souls of "his flock." There are also other notes in existence signed by that man, and one of his church officers recently told me that he wouldn't believe the man under oath.

Another of these "holy gentlemen," who will not or cannot pay his bills, was threatened suit recently. The Chief of Police went to his home to attach his car. He owes money all over the city and his credit is rated as "nil." Yet this brother also claims that he represents God on earth, and in this little city of Moscow. I would hate to trust my soul in the hands of that fellow, and furthermore I would not personally believe him if he swore on a stack of bibles.

Another of these gentlemen of God came to my home recently and borrowed a sum of money which never has been returned to me, although promise after promise has been made to repay the loan. I knew when I loaned him the cash however that I would never see it again, for my business experience has proven to me that a preacher of all men is the poorest financial risk.

I could tell you more of these gentlemen of God if I so desired, but space will not permit. But I want to call the attention of my readers to what actually happened while these good "saved" brethren were thinking that they were hurting me. This magazine article will

be reprinted and the first run will be possibly 100,000. It will be sent into that many homes throughout the world. If more copies are needed they will be printed. As a result of this wholesale distribution of this article, hundreds of thousands of men and women will read it, and, if they have any little bit of confidence left in this thing we call the church, they will lose it. It will do the church as a whole incalculable harm. So instead of these "angels of holiness" hurting me, they have hurt the organization a thousand times more, which organization supports them.

They had better pay their bills before they attempt to interfere with my personal affairs for if the ministers of Moscow want to bring this fight out into the open, and if they want a battle royal all they have to do is to say so. And I have personally informed them of this fact. I attack the church as a church, there can be no question about that; and I attack it because I believe it to be an organization which is teaching false things about God. I make the unqualified statement and challenge successful contradiction that the entire story the church comes to us with is false in its entirety. I make a further statement that I can produce indisputable evidence that before the time of their "crucified savior" the world had seen *sixteen other crucified Saviors* all of them having the same story this one has.

But only on a very few occasions have I attacked an individual preacher, and then only when he was large enough to be nationally known which none of these local "divines" are. I have repeatedly stated that I loved the church and its ministers. Certainly I have never attacked the local men. On the other hand, whenever they have needed money for their religious institutions they have come to me and they have received it. When Los Angeles experienced its recent earthquake and the Red Cross was called upon to subscribe a certain sum locally, a check for half the entire amount was given them by me. One of their number is as I write this, riding about in a car whose tires were paid for by me. I have supported their

local Institute of Christian Theology here at the University, or whatever it is they call it. A local preacher appealed to me recently when a baby was lost in the woods near Moscow. After all night efforts to find the little fellow, I called Spokane long distance, chartered an airplane piloted personally by Nick Mamer the famous pilot, and the child was recovered.

When these preachers need additional finances personally or for some poor family, they know where to come. Recently one of them called my attention to a woman in Moscow who was about to be confined. I went to their shack and found this woman with 4 or 5 youngsters living in a place that wasn't fit for a hog to live in. She was lying on an old cot, and the only mattress she had under her was some old gunny sacks. Needless to say I bought her the finest bed obtainable, and sheets and blankets, and food. Mrs. Robinson loaded up the car with toys and we took them to the children. I called a competent physician and paid the confinement bill, and to this day am supplying that family with things to eat. This same "minister" who has the notes in the collection agency, informed me that he had made a personal visit to this house the day I spoke to him about this case, and he assured me that the family had everything they could possibly need. What I discovered afterwards was that the blankets I had given to the Associated Charities, instead of being given to them that needed them had been sold.

These parsons jumped out of the frying pan into the fire and no mistake. And they will find it out too before we are through. I hold no personal animosity whatsoever. Our paper can and will run without their church notices. I write this article so that my students and followers all over the world may know at first hand what "fruits" these "men of God" are bringing forth. These men are fostered by this thing calling itself "the church," and existing it claims by "divine authority." This is the thing that has been responsible for more bloodshed than any other one thing, and its time that the ghastly thing, existing tax-free in this country,

be dragged out into the sunlight, and the sheep's clothing torn from off its back. For it comes to you and to me under the garb of religion, and in the name of Jesus Christ, and it lyingly tells us that unless we believe as it does and unless we do as it does, we shall lose our immortal soul. Men and women of America—the curse of the United States today is "supernaturally revealed religion," especially the type we have in Moscow. Let's all stand together and drive the damnable thing from our

land. For its false in its entirety and I can prove it.

It wasn't "Christian" men who gave us our far-famed Constitution—it was so-called atheists. And it will be so-called "atheists" who before the times are ended will bring to man true religion, and not long-haired prating pap-exuding parsons of the type you all know. May God haste the day when this unsightly thing called the "church" is forever banished from our fair America.

CHURCH OPPORTUNITY

It is pladitudinous to say that the church today is on trial. It is equally so to affirm that it faces a great opportunity. As a matter of fact, the church has always been on trial and always will be on trial until the day comes—if it ever does come—when it embraces the opportunity to do good, which opportunity is greater now than ever before.

I don't suppose any suggestion coming from me would be acceptable to the church, although you never can tell. It might be. Anyhow, I am going to suggest to the church leaders that at this moment they have a peculiarly large chance to accomplish a saving work for America, provided of course that the church possesses sufficient potency to do this accomplishing. The situation as it exists is rather interesting in America. Conscience, morality and honesty seem to be ailing, and while this may be only a seeming failure, yet it is a fact that material prosperity is replacing these mentioned higher powers of the human mind. It is not a difficult thing for me to see from whence this spiritual decay has come and it is largely on account of the inability of the teachers and preachers of religion to operate as a compelling moral or spiritual force.

I am willing to admit this organization we call the church has done everything it could do with the means it possesses. Its failure therefore is due to a lack of spiritual resources of strength rather than lack of desire. The poor church has the desire all right, but it runs around like a chicken with its

head cut off, not knowing which way to turn, what to do, or how to do it. Religious faith and practice in the United States today are in the state of flux and they have been in this state since the opening of the century. Where there is flux there can be no driving power of any kind.

It is difficult of course for a preacher who does not know what he believes to preach with real force and authority; and this handicap more than any other one thing probably accounts for the small amount of telling leadership the churches have developed even in times when their memberships have been showing numerical increase in proportion to the general population of the country. In the religious field as elsewhere, mere size is no reliable gauge of vigor and strength.

Now it is a matter of very great importance that the churches of the United States develop vigor and strength in an amount commensurate with their magnitudes because it is a matter of cold fact that robust religious practice constitutes the only agency that can be relied upon to save the church of America from an engulfing slough of ethical and spiritual and finally material degeneration and decay. Morality cannot do the necessary rescue work—neither can philosophy nor education nor psychology nor psychiatry nor any other reform measure. Some of these things are good and some are very good, but only a noble form of religion in an aggressive effective mood can do what

must be done in America is it is to be saved, and decency, honesty and honor is to complete a noble destiny.

Will Christianity be able to rise to its opportunity and its duty? Do its adherents have sufficient faith? It is able to speak with sufficient faith? Is it able to speak with sufficient decision and convincing authority? Has it the leadership it needs in order to do so?

Time will provide the answer to these questions. The informed religious student or worker today feels not at all sure about his religion, no matter how optimistically he may speak at times. It is not at all necessary, however, for a person to be individually an adherent of any church or a believer in any particular faith to understand how much of fate for American hinges upon the answer time may provide.

This article is written in a very friendly vein and the suggestion given, if accepted, would do considerable toward reestablishing the church upon a sane and solid foundation. There has never been a spiritual movement yet in this country or any other country which movement was not radically different in its inception. Everybody on the street knows the church story. They further know that there is nothing about that story possessing power to change human lives spiritually or materially. If this is a fact then it would seem that the only avenue open to the church is to change its story. I would be perfectly willing to allow the church to keep its story if they used it entirely as an illustrative story, for behind every religious theory and story ever invented, there lies deep spiritual truth.

I heard a Presbyterian preacher ranting over radio station KNX last night and as I sat there, carefully weighing his words and analyzing his message, I found in this message just nothing at all. There was a certain amount of religious emotionalism, but there wasn't a logical statement in the entire tirade. You can't win people by emotionalism because without results the emotionalism dies down, following which a careful analysis of the theory advanced discloses the fact that emotionalism is emotionalism and nothing more.

It is a nice thing to belong to some church or other and attend all the social functions and what not staged by these churches but as far as obtaining any real spiritual enlightenment goes, I wish I knew which church was dispensing it and I would cast my membership there in the morning. But one of the easiest things I know to disprove the doctrine of any church is to tell the minister that another minister of a differing faith does not agree with him. Immediately the old bugaboo of "faith" is brought into play and faith means just nothing at all unless one knows definitely what he has faith in.

So my message to the church and the ministers this morning is a message of change. They will have to go into the bathroom and undress and put on an entirely new change of raiment from the skin on up. The underwear, which is the miraculous birth of Christ, will have to be exchanged for a new suit, allowing Christ to be what he was—if he was—a natural man. Then the old pair of pants called the Resurrection, would have to be exchanged for a new pair of pants—the natural and spiritual law that dead men have a uniform habit of staying dead. Then the vest, the Godship of Jesus Christ, will have to be thrown away and a nice clean white vest admitting the humanity of this man to the exclusion of his Godship will have to be worn. Now when we come to the coat, the old doctrine of the vicarious atonement, that old shoddy garment will have to be thrown away and a brand new coat put on. This new coat will bear the label "Not salvation by the vicarious atonement, but salvation through the existing life spirit behind all creation now." If this suit were put on immediately, probably the old church would feel quite uncomfortable in it. It has been wearing old threadbare garments so long that it would not know just how to act with a brand new suit of clothes on it. But as the months fly by, the church would get accustomed to this new suit and would begin to comment on the remarkable change made in its appearance by donning this new garment.

You ask me, if that is possible and I

tell you entirely possible. Furthermore, unless this change does come I see little hope for the future of what we call the church today. It could not accomplish anything when times were prosperous and national conditions were easy, so how can it accomplish anything in an emergency like we have with us today? One of these days I am going to gather around me about twenty back-slidden preachers, or forward-looking preachers in other words, and I am going to start a church that denies everything that the present church teaches and I shall be interested in watching the experiment. The founder of "PSYCHIANA" denies just about everything the church teaches and the result has been that inside of the first year this teaching went into over seventy countries and a charge was made for it, too. So if twenty stiff-spined forward-looking preach-

ers could be gotten together (if there are that many in the United States) what a movement could be launched!

However, I repeat, time will tell the story and the handwriting on the wall is plain to me, that i the church does not write its own new story, someone else will write it for it. If it does not take off its old suit and put on a new one, someone else will disrobe it; and if it does not feel like putting on a new suit, it will have to stay in the bathroom out of sight.

In the meantime let every reader of this magazine and every student of mine earnestly hope that these old relics of the dark ages rapidly disintegrate, and let us hope further that the church in America today rises to its opportunity, even if it has to put on a new suit of clothes to do it.



LESSON NO. 41

"PLEASE TELL DR. ROBINSON THAT BROTHERHOOD LESSON NO. 41 IS THE MOST DYNAMIC THING I HAVE EVER SEEN IN PRINT. HE HAS GIVEN TO THE WORLD SOMETHING TO MAKE IT THINK ABOUT FOR MANY YEARS TO COME."

Letters such as the above have come a-plenty to us regarding Brotherhood Lesson 41. So many of them have come that I have decided to reprint this Lesson complete in this issue of the magazine. It seems that there are moments when a special spiritual illumination comes over me, and in such moments whatever I turn out seems to make a marked impression on my students. I try, in everything I write, to give to my

students only the very best that I have, and I never sit down to write without the conscious Presence beside me. However—the fact does remain that some of my writing seem to stand out and seem to take hold of my students with a strange spiritual power, and Brotherhood Lesson Number 41 seems to be one of this kind. Therefore, in order that my magazine readers may absorb the Spiritual Truth of this Lesson, I am having it printed here. May the Spirit of Infinite Peace and Power open your eyes that you may receive spiritually the Light as this Lesson reveals it to you.

DR. FRANK B. ROBINSON.

Brotherhood Lesson No. 41

Dear Friend and Student:

In this Lesson, I want to talk some more about the existence of God as a mighty, dynamic, invisible Spiritual Power. A great many of my students grasp this fact immediately, but there are others who seem to have quite a time to comprehend this simple, though dynamic Truth. Why this should be, I do not know, unless it be that man is by nature a doubting animal.

I have tried in other Lessons to explain the actual presence and existence of God and have used the illustration of the Cosmic Rays in an attempt to make the existence of God understandable and real to my students. Many students have written, asking me if I think the Cosmic Rays are God. I am not going to answer that question here, but I will say that I would rather believe that definition of God than I would the one circulated by the old-fashioned religious organizations of today.

It is a pretty well established fact, however, that the old God who destroyed the entire human race through a flood, drowning them all like rats in a trap is but pagan mythology. Such a thing never happened. In the last issue of the Magazine, I submitted to my

readers, the original of the Lord's prayer. One sentence in there is as follows: "Our Father in the Universe." That is quite a lot different from saying, "Our Father which art in Heaven." The original presupposes that whoever God may be, or whatever God may be, this Great Spirit is at this moment in this Universe and this is a fact. Therefore, I say that I would rather believe in the existence of God through the manifestation of these Cosmic Rays than I would through the old-fashioned theory of God being in heaven which place is a beautiful land where angels float around like butterflies and golden harps twang in the streets and where houses and buildings and sidewalks and everything else are built of pure gold. Whoever pictured that story must have had a wonderful imagination.

In this Lesson, in order to drive home once more the fact of the actual existence of God as a mighty Spiritual invisible force here and now, I am going to go back into the Realm of the Cosmic Rays once more. My other Lesson on this Ray created considerable comment, although I am sure it wasn't intended to. I know of no better way, however, to illustrate the actual existence and

presence of God than through these Rays, for we know that these Rays do exist and those of us with any intelligence at all, also know that God exists. Scientists are not yet prepared to admit the existence of God as a personal intelligence, but they are willing to admit the existence of the Cosmic Rays. Science has not yet been able to understand these Rays, but they do admit the existence of this newly discovered energy which rains down upon us, no matter where we may be. We may be down in the deepest mine. We may be deep down in the sea. No matter where we may be, these Cosmic Rays, which are bombarding the earth, penetrate every part of our being.

Recently, I was sent a photograph from Germany, taken by Professor Picard, on his recent flight into the stratosphere. This photograph is of the Rays themselves, so no question can there be about their existence. This existence being proven, it behooves every Spiritual pioneer to investigate the scientific findings concerning these Rays as closely as he possibly can. Here a great field opens up. It is a field fraught with tremendous possibilities and I assure my students that in the mystery of the Cosmic Rays, lies the answer to the puzzle of God, and God is a puzzle to a great many people. It seems that as the years go by, I catch a little insight into what God really is, and I think in a smaller measure, I understand some little of the operations of this Great Spiritual force, but to most people, God remains a puzzle.

The trouble with trying to demonstrate God by the Cosmic Rays lies in the fact that criticism may be hurled at me for removing God out of the realm of the old thoughts and ideals and trying to place this great Spirit on either a material or a scientific basis. These good friends will say that I eliminate hope, faith and love, etc., but this is not a fact, for what I have alluded to as Cosmic Rays, might very easily, in the near future, be proven to be a revelation of the Spiritual Power. At any rate, anything scientific is of God and anything material is also of God, in so far as it must have had its origin

at some time or other in the Realm of God.

Recently, two mighty scientists, Dr. Milliken and Professor Compton argued before the American Association for the Advancement of Science, or rather should I say, they disputed over the Cosmic Rays. I might add here that the importance to us of these Cosmic Rays lies in the mystery which surrounds them. We do not know yet what they are, therefore, I have as much right to say that they might be Spiritual emanations as the scientists have to say that they might be electrical emanations. Dr. Milliken, for whom I have the profoundest regard, states that these mysterious Rays are beams of light called photons. Professor Compton thinks that they are little electrical charges called electrons. Where these Rays originated is clothed in mystery and any statement as to the source of the origination of these Rays must be as yet, purely surmise.

One of the most remarkable findings of Professor Picard on his recent journey into the stratosphere was the fact that instead of the Rays coming down upon him from above, as he naturally expected that they would, they came at him from all directions. In other words, when Professor Picard was several coming from on top of him, beneath him and on all sides of him. This would lead me to believe that instead of the Rays bombarding the earth as we have been told, or instead of them coming straight toward the earth from some other planet, as we have also been told, I am led to believe that these Cosmic Rays are so intense in their energy that they appear to be coming at us, when removed from the earth's surface, from all directions. I do not believe that these Rays come direct to us from other planets, but I hold, instead, the theory above stated. Just how intense these Rays are, we do not know, but science tells us that they bombard the earth with an energy of many millions of volts.

Several interesting theories might arise here regarding these Rays. Some scientists seem to think that they are forged in the mighty furnace of the sun or other stars far more distant than

the sun. Then we have scientists again who believe that they may be formulated in the icy cold of the stratosphere. Then again, we are told that it may be the cause of matter being born in some spiral nebula or other. If this latter is the case, then they must have been born millions of years and ages ago, for to travel to the nearest known nebula would take millions of years as we know years. As a matter of fact, I prefer to say that there is no such a thing as time. As I dictate this and according to my usual custom, I hold in my hand a watch. This watch is divided into twelve different divisions, called hours. The hours are divided into sixty minutes with sixty seconds each. The little watch ticks away and we think that time is passing by. This means nothing at all, just because we have made a mechanical contrivance running by a spring and which we call a watch, does not mean that there is any such thing as time. If this little watch were not wound every day, it would not run and if I laid it on my desk and went away for a few thousand years and then came back, the watch probably would be in pretty poor shape.

The names we give to things mean nothing, nor does what we see mean very much either. Not very long ago, I was in a dense forest. What I saw in that forest, we know as trees and shrubbery, but the names we have given to these growths mean nothing at all. Some other race might come along and call them elephants, and so it is with what we call time. There is no time, nor is there any such thing as space if we attempt to measure it by distance. Man is a little manifestation, speaking physically, and his existence of three score years and ten is as the tick of a clock. You will recall that in one of my former Lessons I stated this fact. I also stated the fact that I questioned very much whether, if there be a future life, whether we should ever remember that we were on this old globe and when we begin to consider some of the marvels of the Cosmic Realm all around us and when we think of these distances and when we realize the fact that this invisible energy we are now writing about

must have existed forever, it makes us feel sort of small.

There is one passage in the Bible that I have always been able to agree with, "The heavens declare the glory of God and to the firmament showeth his handiwork." When we look upon God in that sense, then I am heartily in accord with this view. Quite naturally I cannot be in accord with any theory of god which caused the death of the just for the unjust or anything on that order. To me such a picture as that would stultify God and would be evidence of his non-existence. Thank heaven though, none of my students believe such tommyrot as that.

There is nothing that I know of which will draw a person closer to the Infinite God Realm than thinking about the celestial sphere. I recommend in one of my former writings that my students get out alone under the stars and in the silence of the night, look up and from that Great Realm, they will receive a subtle, Spiritual Peace and Consolation and Power which is to be obtained from no earthly source. As a matter of fact, the best way to find out something about God is to think about God. Try to imagine the vastness of space, if you can. Ponder over these great distances. Think of these stars with their planets and satellites and then, if your mind is big enough to do so, try and imagine the intervening space filled with an invisible energy so great that scientists have measured its intensity in millions of volts. If it is possible for you to draw this picture and I think it is quite possible, then you must see how with this radiating energy throbbing through you every moment of the day and night, you must be in close personal contact with the ruling intelligence behind this Universe and furthermore, with the great Creative force which causes everything.

I am glad that these Rays at the present time are shrouded in so much mystery for the very mystery attendant upon them causes the human soul to thrill and pulsate with hope that in this Realm of so much magnitude might lie the answer to these problems. No matter what the Cosmic Rays may be later

proven to be, God exists wherever they do, and furthermore, if these Rays should be proven to be either light Rays or buttons of electronic energy, then God exists wherever they are. So you may rest with perfect assurance in the fact of the existence of God everywhere. This great Presence fills all space. The Psalmist was perfectly correct, both scientifically and philosophically, when he said, if he ascended to the highest mountain top, God was there. If he descended to the depths of the sea, God was still there. This fact, comprehended by any thinking individual today, must of necessity make the actual presence of God a reality.

Now suppose, for instance, that in this Cosmic Realm lies the answer to the problems of life. What then? In a Lesson of my last Advanced Course, I very carefully showed in what moment life entered the body of a new-born baby. I showed that that life, as an individual life, began with the first breath of air breathed into the lungs. I showed further that what we call death appeared with the last breath leaving that body. Now suppose it to be possible that the secret of all life lies in this Cosmic Realm. Let us suppose that the child does become a living soul through the impulse of life which exists in what we call the Cosmic Realm. Let us suppose also that all vegetable and animal life received its existence from the life impulse peculiar to its own kind which impulse comes from this great Cosmic Realm of God. What then?

We know that these Cosmic Rays penetrate far down into the earth's surface. We throw grain into the earth and cover it up and in due time it brings forth more grain, giving to the farmer an abundant harvest. Now, let us suppose that it is through the life impulse coming to the grain under ground from the Cosmic Realm that this grain grows. You certainly would not ask me to believe that the grain of wheat contains in itself, thinking ability of any sort, nor would you ask me to believe that the soil contains thinking ability of any sort or kind, nor would you ask me to believe that a haphazard law comes into play when the grain is buried in the

ground. You try burying the grain in a barrel of sawdust and see what happens. Now, what I am trying to get at is this: If it should be that the essence of every kind of life lies in this great Cosmic Realm of God, whether it be in the form of a Cosmic Ray or not, do you not see how close to you and to me that brings the Infinite Spirit of Life which certainly must be the Spirit of God. If we can grasp this stupendous fact, then it seems to me that confidence in this great Life Spirit of God must be inspired in everyone of us. It seems to me that no matter what the problem life holds for us, maybe its answer lies immediately at hand through our union with this great Cosmic Realm. If the Cosmic Realm is a Realm of Light, as Milliken claims—well, you know the speed light travels. If the Cosmic Realm be a Realm of electronic energy—well, you know how fast electricity travels. Now if it be a further fact that these Cosmic Rays are a life impulse, or the Spirit of God all around us and through us and coming at us from every direction, then what a vast ocean of Power is there at our disposal. If it should be that this Cosmic Realm contains the origin of life, then do you not see that eternal life or permanent life is entirely possible through understanding the nature of God or the Cosmic Realm?

If the Cosmic Realm exists, it must exist with God and if God is the author of life, then the secret of life must exist in the Cosmic Realm, and I am just about prepared to say that in the day some scientist or spiritual pioneer understands fully the nature of the Cosmic Realm or the nature of God, eternal or permanent life will be an established fact upon this earth.

I know of no other man having made this statement before. I have heard plenty of preachers talk about eternal life above the skies, but to me, that is not the answer. Just as sure as you are reading this, my friend, the nature of God intends you to enjoy eternal life here and now. The fact that all to date have died means nothing to me. Not long ago, there was no radio and a man who stated that music from New York City could be heard, without wires, in

Moscow, Idaho, would have been called insane. When electric lights were first brought into use, certain cities legislated against their use. They said it was of the devil. So let me repeat, the fact that all have died means absolutely nothing to me because it does not prove in any sense that all must continue to die. I am not going to say that the secret of the nature of God and therefore, the secret of eternal life will be discovered in your time or mine, but I will say that I expect it to be discovered during your life and mine. I am just as firmly convinced that I am sitting here dictating this as I am that faith in God even as a grain of mustard seed will unfold mysteries and will cause staggering things to happen. Practically every enemy of the human race has been destroyed and they are trying to destroy warfare in Europe. May they be successful.

There remains then, but one enemy to be destroyed and that enemy is death. Now it is a fact that physical death is only the death of the physical. These life Rays coming from the Spirit of God from the Cosmic Realm do not diminish in intensity, because when you or I die, we die because we are no longer able to transmit or absorb the life energy coming from the great Cosmic Realm of God. Our bodies become non-conductors of the Spirit of God.

I am going to jump quite a few gaps here and without going into the intervening processes and thoughts, I am going to say to you that if the idea of death had never entered the human race, there never would have been any death. I am going to go a little further with you and I am going to say to you that what caused the death idea to come was doubt in the existence of God. The inspired writer had the picture perfectly when he stated that his talking snake entered the Garden of Eden and said to man, "Did God say that you shall die? Well, that is not so, you won't die." The allegory is very crude and speaking literally, of course it never happened, but whoever wrote that mythical story had behind that story the Truth of God.

So many times have I tried to put across to my students the fact that be-

lief in the Spiritual Realm of God (and by belief, I mean literal, actual belief) is all that is necessary to throw the law of the Cosmic Realm of God into operation. If you do not believe in the existence of the Cosmic Realm of God, then by no possible means can you enjoy or intelligently use this Realm. If it be a fact that life originated in this great Cosmic Realm of God and is sustained by that Realm, and if you do not believe in the Realm, then do you not see how you are committing physical and spiritual sin by doubt? The Bible says that man sinned away back in the beginning. Well, that statement is just as untrue and just as mythical as the story of the talking snake. But behind it all, there lies the Truth of God.

I will not go into what happened in this Lesson because what I want you to do here is to grasp what I have written so far. I want you to grasp the fact of the actual existence of the Spirit of Life or the Spirit of God all around you and coming at you from every direction, if I may put it that way. Then in addition to that, I want you to consciously ponder over the fact of your union with this great Cosmic Realm. I want you to talk to this Realm of Invisible life. I want you to take all your problems to it. I want you to take all your diseases to it. I want you to take all your financial problems to it. More than that, I want you, if I have written this Lesson simply enough, to believe in its literal existence as the greatest Realm of Spiritual or Cosmic energy that you will ever know. In your evening exercises, know that the secret of all life and all prosperity and all happiness lies in the Realm of God. Why not, by talking to this Realm, manifest a little faith in it. I can say to you here and now that if you will do this, you will find an absolute response. If it is possible to photograph these Cosmic emanations and if it is possible for this Cosmic energy to create disturbances in a vacuum tube and if this Cosmic energy exists for millions and billions of miles of space all around us, do you not think you can have a little confidence in it, and do you not think that confidence

will throw into operation the law governing your needs?

What a tiny little bit of stuff you are. Why the great God Realm could give you perfect health, financial independence and perfect happiness and not know that you existed, that is, provided that you used the law governing the operations of the Cosmic Realm. Many a time, I am thrown back to the words of that greatest of all Spiritual teachers and once more I find that man two thousand years ago speaking the Truths of God as I am speaking them to you now. He said, "If you have faith even as a grain of mustard seed, you could remove mountains." I say to you today that if you have faith even as a quarter of a grain of mustard seed, you can remove from your life, all discord, all want and all disease and can be exactly what you want to be. Now, what will you do about this? Do you earnestly and really desire these things or are you too shiftless and lazy to really comply with the God-Law. If you are looking for some unusual demonstration from the Realm of God without any effort on your part and without any earnest desire, then, I say to you that you might just as well stop your studies here and now for no miracle manifestations will ever be given to you.

Yesterday, I bought a newspaper, and it is one of the finest papers and plants in Northern Idaho. Last evening Mrs. Robinson and I were driving through the country and we were looking back over the past three and one-half years. She brought to my mind how intense I was just before I brought this Course of instruction into existence. She asked me if I remembered how I scarcely took enough lunch to work with me to keep body and soul alive in order that I might save up a few hundred dollars. She asked me if I remembered how, after working twelve to sixteen hours a day, I had come home at night and spent several hours in communion with the great Cosmic, Invisible Realm of God. I did not know much about this Realm then, but I had enough confidence in it and I was in earnest enough that I was going to demonstrate the Law of God and put it to work or die in the

attempt. You all know what has happened in the past three years and one-half and I am not through yet.

I have told you the story and it has been published, of how the amazing progress we have made has been made. I told you of leaving the drug store and starting this movement with less than \$40.00 in my pocket. Every move I have made has been made with the absolute assurance and the absolute knowledge, if you please, that all I had to do was to make the move and the Realm of God would supply the means, and don't you think for one moment that it hasn't done it. When I bought my first car, I had to borrow money enough to make the first payment on it. When I bought my beautiful home, after having paid the first down payment, I had less than \$100 to my name and "PSYCHIANA" was an unknown quantity; very little money had come in and I had no material assurance of how the business would go, but I had enough confidence in the Realm of God to buy that house. Now we have been able to bring into existence this home, additional property, two drug stores, a hospital clinic and now, a beautifully equipped newspaper plant which I have moved to Moscow and where I have started another newspaper. As you know, we have our magazine and shortly, this will be released by the tens of thousands on the newstands.

If you ask me if I have had any supernatural revelations or manifestations from God, I will say to you that there are no supernatural manifestations whatsoever in the Realm of God. The hymnist said:

"God works in a mysterious way
His wonders to perform,
He plants His footsteps in the sea
And rides upon the storm."

No, there have been no supernatural manifestations, but in the moment that the need exists for anything, from some unsuspected quarter that need has been supplied. I think I have told you before how on one occasion, I needed about \$5000.00 worth of advertising. I think I have told you how I ordered that advertising, knowing that it had to be paid for and also knowing that we did not

have the money to pay for it. But, on the very day the bill became due, an unknown friend in a far away American possession telegraphed \$5000, just enough to pay for the advertising and that without any solicitation upon my part. On another occasion through the workings of the Realm of God, a contact was made with another student who also is in tune with the great God Realm, and the financial future of this movement is just about assured. These good friends of mine probably do not know the motivating Spirit behind their efforts, and let me say to my students that these things are done in a perfectly natural way, but behind it all, there must be and there is, the Infinite Realm of God. I have a friend abroad who will shortly place at my disposal, sufficient finances to do what I want to do and this movement, before it finishes, will be one of the largest Spiritual movements the world has ever seen. My friend naturally will make a good return on the money he invests and this is as it should be.

What I want so much to impress upon you is the fact that when you are in tune with this great Cosmic Realm of God and when your desires are made known to this great Cosmic Realm of God, then through some perfectly natural method, will this God Realm so arrange things that your desires are met. It will only be through natural means though, for let me repeat that there is nothing unnatural in the great Cosmic Realm of God.

Now in closing this Lesson, suppose you get in real earnest about your life. Suppose you make up your mind from now on, like the old patriarch on the mountain top, that you will not let God go until he blesses you. You probably have studied these Lessons well and you probably have written me telling me of the wonderful inspiration it has been to you. You probably have written me, telling me how they have opened up the Realm of God to you and if you have, that is fine. But how about getting down to brass tacks now for a change and clinching your fists say, "I am going to get from the Realm of God all that it has for me." How about

making up your mind that the hidden treasure and spiritual wealth of this Infinite Realm of God is going to be yours from now on. Will you do that? If you will, then let me help you a little and this is only for students who have mastered thoroughly the Lessons to date.

I recognize the fact that I am dealing with Spiritual Law here and I recognize the further fact that those not knowing Spiritual Law might very easily misinterpret or misunderstand what I am going to say to you. Let me assure you that what I shall say to you now and the exercise I shall give you to do is one hundred per cent in tune with the great God-Law.

I have asked you in past Lessons to thoroughly relax and transmit your thoughts and desires through the Bright Area which you see in your closed-eye vision. Now, I am going to ask you to carry that Spiritual communion one step further. Do not attempt to transmit any thoughts of any kind into this Cosmic Realm as you lie there perfectly relaxed and practically dead to the world. I want you to listen instead of looking at the Bright Area. With your eyes closed, keep the eyesight active and look, as it were, through the closed eyelid—then listen and listen carefully and look and look carefully. Just before the moment of going to sleep, there will come to your vision, faces of individuals you have never seen before. These are Spiritual faces and I don't mean spirit faces by any manner of means. You will not be able to recognize these faces for as I say, they are Spiritual faces. Also, the glimpse of them will be quite short and passing. Now before long, you will invariably find a face with which you seem to be familiar. That face will look you straight in the eye while the others will not do so. Immediately after seeing that face, you will fall asleep and will not dream.

This is all I want you to do now, but continue this exercise and from now on I am going to let the Infinite Spirit of God existing in the Cosmic Realm lead you itself. Remember, you are to make up your mind what you want and to

mean business and be willing to positively throw all the power revealed to you of the Cosmic Realm into play. Then you will continue to do this always, having in mind one definite objective. Remember at this point, that the Realm of the Spirit of God is very little understood by you. You may think that you know a lot about it, but I assure you that you don't, so in closing this Lesson, I am asking you to follow me closely. Keep quiet and go about your daily work enveloped with a strange something which will make

your every move successful and your every move will be made by and through the Cosmic impulse of the Spirit of God.

I want to send to every student this morning, the best thoughts I have of Infinite Peace and as you turn your thoughts to Moscow and as you look at the little photograph you have, in all probability, you will receive these thoughts.

Sincerely your friend and teacher,

FRANK B. ROBINSON.

"RELIGION"

Below is reproduced a newspaper clipping together with a letter which accompanied it from a student of mine. I headed the letter and article "INTERESTING." And it is interesting at that. Here we have a religious organization, operating, as it claims, by "divine power," taking a pig up in an airplane and releasing the poor animal with a parachute attached to it. As might be expected, the incident happened in Maryland—in the "Bible belt"—and it merely goes to show the lengths to which supernaturally revealed religion will go in its asinine attempts to make the world believe that the "holy ghost" inspires its efforts. If the "holy ghost" is behind this sort of performance, then America would be better off without any such "ghost."

But thus hath it ever been. Blind have ever been the eyes of the multitude. Seeing, they see not. Hearing, they hear not. All that has ever been necessary is either a black-robed priest or a long-haired preacher threatening the "soul" on the poor sap from whom support is being extracted, and down on their knees they go. Anything sponsored by the church is O. K. Even a pig in a parachute is all right provided that the poor pig is hoisted aloft for the "glory of God."

And yet, in supposedly civilized America, men and women by the thousand will flock to the "church" and on its doctrines will depend for "salvation." Of course the "salvation" is always for some future date. You are not to receive

it until after you are dead. That puts the question away beyond all proof, and in the meantime you are paying the salary of some preacher or priest for selling you such poppy-cock as that. God help America to speedily get rid of any organization teaching such asinine and inhumane teachings as the church today teaches. Burning at the stake. The Iron Maiden. The Spiked Bath-tub. The Rack. The Thumbscrew, etc. etc. etc. The flying pigs, too. Is it any wonder my blood boils when I read of such performances in the name of God? Not to me, it isn't.

Prescott, August 10th, 1933.

Dear Dr. Robinson:

Just today read in the September number of the Household Magazine the "Antics in the Name of God":

A church in Maryland displayed its devotion to Almighty God a few days ago by holding a fair at which the chief event was the throwing of a pig, with parachutes attached, from an airplane. Notwithstanding protests from the Society for the Prevention of Cruelty to Animals, the ecclesiastical authorities insisted on going ahead. Can you imagine the gentle Jesus, who explained how his Father cared for the sparrows, raising money for religion by hurling pigs from airplanes? And can you imagine, even in our material day, that any community will have the slightest respect for a church that sponsors such antics? My guess is that this incident, however much money it procured, will be found to have set back the religious work of the congregation a good quarter of a century.

I did not believe that in this time and age such things could happen any more and of course my thoughts flew right away to you.

I am happy to be a student of yours, as I am slowly but surely getting away from all fear and worry.

Very respectfully yours, MRS. F. SCOPEL.

Faith and Peace

The pleasant scenes that once we knew,
Where buttercuys and daisies grew,
Are covered o'er with snow.
The cold bleak winds moan through the trees,
Where once the voice of busy bees
And birds cheered through the days.

But what care we for dismal days,
Or snow or winds or mountain ways?
There'll surely come a time
When frogs will croak and skeeters sting,
And thunder make the heavens ring—
So faith will win the day.

Could we but have the faith to see
The step towards the high degree
That means so much to all;
For tribe and creed must pass away,
Before the great and glorious day
Of universal peace.

"FATHER DIVINE"

This man is a colored preacher operating in New York City. As usual, on the start, he is attracting some followers. What he actually is doing I do not know. I have had several enquiries from students about this man, and recently a student sent me a circular coming from him. I find nothing much in the circular of spiritual life and power, but perhaps

maybe some of my students may do so. At any rate I shall reproduce the circular here word for word, and then my students and readers of this magazine may see for themselves what this movement is. In the absence of first-hand knowledge about this man, I shall withhold personal comment.

The Spirit of the Consciousness

"The Spirit of the Consciousness of the Presence of God is the source of all supply and will satisfy every good desire."

You see that motto is deep searching. It is not for something to say as a rhyme or as a rhythm, but something to give you vision, and bring you back to the consciousness of the Presence of God. Then the Spirit of that is the source of all supply and will satisfy every good desire. It is Wonderful! For God is the Producer, the Creator, and the Multiplier of all things. Therefore He, the Consciousness of the Presence of God, creates the Spirit and the atmosphere that is the source of every good desire, for that permeates and asturates and fills and thrills your very being. It is Wonderful! The coming of My body into expression was to bring to humanity the consciousness of God's presence; and I sacrificed the body through declarations and affirmations, and the declarations of many concerning Me, and the body stands as a living sacrifice for the declarations of many of you even now. For you were not conscious of God's presence until God was ready to make His declaration in a body, in deeds and in actions, and to produce that Spirit of the Consciousness in others, that they may make their declaration of the same. It is Wonderful! You would offhandedly speak of God as being present everywhere, but you were not conscious of it because even in Truth you were somehow conscious of the thought that you had to go somewhere, and therefore, you consciously put Him somewhere in the spiritual realm of life and not here where you are. Therefore, you were not conscious of the presence of God. But I came to cast out that thought of some other place to go, for you are here and now in this Divine presence. If there were another place, why God must be in the highest realm, and you would not be conscious of God's presence. For this cause I made My body a target to bring to your conscious realization the presence of God on the material plane. It is Wonderful! And by so doing I declare and have declared unto you that the spirit of the Consciousness of the Presence of God is the

source of all supply and will satisfy every good desire. I did not say it would satisfy every evil or adverse, or mortal desire, but it will satisfy every unselfish desire.

I say it will satisfy every unselfish desire. It is Wonderful! But it was necessary to bring God to the Earth, on the material plane, to the earthly state of consciousness; it was necessary for Me to do so, and it was necessary for Me to make the declaration in words or in deeds and in actions. As I said, "I will preach Christ in words, but more so in deeds and actions, and I will put My spirit in them and cause them to walk in my statutes." It is Wonderful! Then by so doing I brought to your conscious realization, the Presence of God. Hence you are conscious of God's presence; and until you became conscious of God's presence from a personal standpoint of view, I held the consciousness of God's presence as an external statute that you might gaze upon it until you reproduce the same. It is Wonderful!

Preach Christ

"I will preach Christ in words, but more so in deeds and in actions, and I will put My Spirit in them and cause them to walk in My statutes."

"I will put My Spirit in you and I will speak in your actions. The very words that I speak unto you are Spirit and they are Life. I will put my Spirit in you and cause you to walk in My statutes. I do not have to tell you not to steal. I do not have to tell you to be honest in your dealings, for I will speak in My deeds, and I will put My deeds in your actions, and I will put My spirit in you and cause you to walk in My statutes. Therefore, you will not steal for you will realize that if you are not honest you are dishonest with yourself, and not with another. It is Wonderful! I reap success and prosperity. I reap wealth, health, and happiness. I reap wisdom, knowledge, and all understanding. I reap all gifts and all talents, for I sow the seed of such and I reap the fruit of the same. I im-

part such to you. You are the ground. The people are the ground. The Word says, "I will sow the seed; and I will sow the seed of the kind of fruit that I want to produce. Therefore, I will speak in words, but more so in deeds and actions, and I will put My Spirit in you and cause you to walk in My statutes. It is Wonderful! I know you desire to be happy. I know you desire to be successful. And I know you desire to be prosperous."

"You who have read my letters, you whom I have corresponded with, you know that I am well, healthy, joyful, peaceful, lively, loving, successful, happy and prosperous in spirit, in body, in mind, and even in every atom, fibre and cell of my bodily form. Now you know that you want to be like that. Contact the Christ Consciousness, and live in conformity to the same, and you will be even as I am, having all success, having all prosperity, having all wealth, all health, and all happiness, having all dominion and all authority, having all gifts and all talents, having all life and all love, and everything else that is good. It is Wonderful! Contact the Christ and live in conformity to the same and you will be even as I am. It is Wonderful!

Faith

"Realize that Christ strove to get men to speak positive words. Don't wait to see, for faith is the evidence of the things hoped for, the substance of things not seen. Therefore, being justified by faith, you have peace with God, by speaking positive, by living positive, and being positive. It is wonderful! Faith is real. In faith there is the reality of things. In sight you are deceived in many instances; but by faith you are justified. It is wonderful! Do not feel more positive with that which is manifested or expressed by faith. That which is expressed by faith, dear ones, is much more positive, for faith is the substance of things hoped for, it is the evidence of things not seen. It is wonderful! So, therefore, you are consecrated to the service of God. And I know you have risen, in the arms of faith, not by sight, but by faith. You have risen, and you are drawn closer to God. You are walking worthy of your vocation wherewith you are called, and you will always feel the mental and spiritual presence of God. He has justified you, and by faith you are justified and do talk with God, and you have peace and prosperity. That is why I have it. It is wonderful! When I make affirmation of these limitless blessings that you have seen manifested through me and by me, I have made that declaration known that these things are real; and the only real thing is positive affirmation when it is confirmed and made manifest. It is wonderful! You affirm and God will confirm. You give thanks, and God will increase. You give praises and God will multiply. One writer said, 'Paul may plant and Appolos may water, but God giveth the increase.' God will increase your income, God will increase your success, God will increase your prosperity, God will increase your happiness, and every

desirable attribute or condition of good, God will increase if you will ask, affirm, give thanks and give praises and then live the life accordingly, for He said 'Ask and it shall be given unto you, seek and ye shall find. Knock and the door shall be opened unto you.' It is wonderful!

Materialization

"It is a glorious privilege and blessedness to have a body to express yourselves in, and one of the most precious and hidden truths known as a mystery. You will all be called eventually what is said of me. 'The mystery man,' not because I am in some way different than you are or should be, but because I am now in the conscious realization and live herein, of the materialization or the materializing of all things. If I did not bring to my conscious conviction that that which I am could be materialized as well as that which the Spirit, or Word, or God, is, I could not bring forth the Christ to fruition in My life. Where thousands of people have made such a mistake is that they have separated their body from the Spirit and have brought their bodies captive in condemnation, and what God has joined together they have mentally and spiritually separated. It is written, that which God hath joined together let no man put asunder. The average person, especially those of you who have come through by the way of the teachings of Truth have unthoughtfully and unconsciously felt that it was essential for you to detach yourselves, your thoughts, your mind, your mentality from the mortal version of your human mind to free yourselves of materialism or matter. When Lazarus went into that which was known as the spirit world, his body was as though it were dead, and his body would have seen corruption there and then had it not been for the Christ. The Christ Consciousness know that that which would pass away must return, or that which you had thought of as passed on and as being nought must come one hundred percent alive; and for this cause he said, 'Thy brother shall rise again.' It is wonderful to realize that these expressions which are in the invisible or spiritual realm are brought into outer or mental manifestation and actually made concrete. You are void or useless if you are without form, but it is essential for you to have a form, for God formed man out of the dust of the earth. It was essential to have a form to express Himself or manifest Himself so that every manifestation of God might see the manifestation of God and actually see and know their identity. We know and can see the identical Christ by coming to the conscious realization of the materialization of God, realizing that that which was in the spirit world or invisible, as it may be termed, has been materialized, for it was without form in the beginning. It was essential for something to come forth in your consciousness; and from that offspring of your mind is put forth the very likeness of yourself, which is God in expression, your so-called sons and

daughters. But whose sons and daughters are they and whose sons and daughters are you? None less than God's and nothing less than Christ's and nothing more than God's.

"God condescended to put on a body in the likeness of you before you were brought into expression, and materialized Himself in the likeness; and from that idea formed you in the likeness of Himself. But God was your father, God was your mother; there has never been anything else but God. It is Wonderful! God expresses Himself and brings forth Himself to the individual until at last the individual grasps the fact that the Christ is developing or unfolding within himself and he throws off that mortal version and puts on the immortal concept of things. Then the Christ will rise and reign in Him, King of Kings, and Lord of Lords. It is a glorious privilege to know the Truth and see yourselves from all of the infirmities of the human mind, which is when brought into manifestation, called sickness and death. And all the so-called sickness, so-called afflictions, errors, and misunderstandings are nothing more than the mortal version of the human mind; and when you shall have put off the mortal version of the human mind and shall have put on immortality, you will know as well as I that the material expression is but the conscious realization of your real self. Spirit or Mind, is perfect with or without a body, but the manifestation of yourselves as individuals has been made imperfectly to you. Coming to this conscious realization, you will realize that that Impersonal Life or spiritual life that you heretofore thought you were a part of is yourself; that you are the thing itself and not another. Then you will not have to look to the right nor to the left, you will not have to look up nor down; you will come to conscious realization that these things that you thought were merely spiritual and immaterial are material and of the flesh, the Christ and Sons of God are manifest. When you realize that, you will take your body with you; and when you shall have lifted your mind to God and realize, as he does, the Truth concerning yourself and all others, you will know that you have nowhere to go save back to God from whence you came."

Visualize

"Do not look at Me as you see Me with your mortal or human eye, but behold the worlds that I speak and behold the Impersonal Life, incorruptible, undefiled, that fadeth not away. I am the personal in the Impersonal Life for the glorification of the world in which I live, and yet not to be worshiped as the idol, but as the ideal. Not that we will visualize the material, but the immaterial. It is Wonderful! Not that I preach or teach the gift, but the Giver; nor that we will worship the blessing but the Blessor; not that I preach or teach the works or demonstrations, but the Demonstrator and Creator of both it and them. It is wonderful! Not that I teach or preach the inspiration but the Inspirator. And from that view we are not looking at just

the blessing that we receive as individuals, but at the Great Cause, the Blessor, as not confined to the Blessor and not confined to the individual, yet He is not confined to the Spirit world, else He would not be Omnipresent. You have been taught that the Great Creator was confined to the Spirit world, humanly speaking. God would not be Omnipotent if He were confined to the Spirit world alone. There is power, light and love being expressed in the material world and through all the worlds through which we came, and yet you may see them expressed apparently, in that which is known as sand, but there is no power given except that which cometh from above, and God is not confined to any particular world. Therefore, we could not reject our thoughts of God on the material plane, as He fills all space and is absent from none. So many have separated themselves from Christ their Savior. They have separated themselves from their Redeemer. They have separated themselves from that which was their only propitiation. When you separate yourselves from Jesus you separate yourselves from God's presence, and separating yourselves from His body you separate yourselves from all protection."

Selfishness

"I say that you can be so sweet in the spirit when you are fully detached from self and absent from the body, and present with the Lord; but when you are attached to self and absent from the Lord and present with the body, it is misery and woe and sorrow wherever you go. Many are so often absent from the manifestation, the expression of the inspiration of the Lord and are present with the body. They have held onto their bodies and have fallen short of the glory. Attachment to the body is detachment from the glory. Deny yourself, your body, your personality, your individuality, your self entirely, and you will express the Christ in reality. Your heart says it is through detaching yourselves from the body and your personality that you are attached to and shall have contracted the Spirit and Spirituality, and have become one with the Lord. It is Wonderful!

Invisible—Visible

"Now this is but the outer expression of the condition of the mind within. That is the way My purse is always full. It is the abundance of the Fullness of the Consciousness of God, and no space is vacant of the fullness thereof. Filling and thrilling your mind with all good thoughts and good things you will hatch out such things as that. The thing that you see you tend to materialize and bring out into actuality in your lives, and then it is a reality unto mankind. It is wonderful! I see abundance of everything. My mind is filled with good things, and as a man thinketh in his heart so is he. It is Wonderful! I think of the fullness of things and I always get a full measure of everything, heaped up, shaken

down, and running over. From henceforth, as I said the other day, I will preach Christ in words, but more so in deeds and in actions and I will put My Spirit in them and cause them to walk in My statutes. It is Wonderful! But one of my most recent and most important lines I brought forth today concerning the wonderful demonstration of the Abundance of the Fullness of things. As I sat at my table, and having the Abundance of the Fullness of the Consciousness of material Good, I said:—"This is the outer expression of a per cent, of a percent, of a percent, of a sketch of a reflection of the condition of the mind within. It is the outpicturing of a percent of a percent of a percent of a sketch of a reflection of the limitless blessings I have in the storehouse for the souls of the children of men." Let these words go home with you, dear ones, and let them be as a light to your pathway and as a lamp unto your feet."

Death

"I have declared that if you will not give up the Ghost you cannot die; but you can live in such a mortal state of consciousness that death will have such a sting and will be so severe that you will feel, 'Well I will give up.' It has been proven that if a person will not give up the Ghost he cannot die. Now you can give yourself over into the consciousness of those that will give you up, and they will give up the Ghost for you so that you will go in that way; but if you will not give yourself into the hands of those who will give up the Ghost, for you, you cannot die."

"In the case of an accident, it is the same way. If you will not give yourself up into the hands of the mortal, naturally you cannot go unless you give up the Ghost. But if you do not put yourself in that state, it matters not what happens. If an automobile turns over or a boat sinks to the bottom of the sea, and if you have not given up to that thought of death yourself or through the consciousness of someone else, and you do not give up the Ghost, you will come out alive. Greater is He that is within you than all they that are in the world, and if you will give yourself over to Him he will take care of you. Have faith and you will have victory."

Transcending Gravitation

"By being detached from all limited expressions of Truth, and free from the fear of the loss of any material things, the material things will lose their claim on you, for when you detach yourself and disclaim all of the world and the things that the world has claim on, then and there, and here and now, you shall have also let go of the earth, and the earth will have let go of you. As you let go of the earth, or the material substance and expressions, and lose all contact with it and your claim on it, it must lose the claim it has on you. Therefore, with you the earth has no gravitation; and you can ascend at will, for your will is the will of God. Your

will is no longer limited to your personal expression, fancies, pleasures, wills, or desires, for your will is the will of God since you have detached yourself from all material expressions of life. And on this foundation you can build, and it will be, and is, incorruptible, undefiled, and fadeth not away. That is why God in the person of those who are called Masters in India, can transcend. They can transcend gravitation, so to speak, because they have faith first transcended mentally all limitations in their perceptions, and have mentally detached themselves from their bodies as persons. Therefore, they maintain that the reaction to it in their body takes form in expression, and that the mind cannot go without the body if it doesn't want to go without it. So it is Wonderful! But you must begin here and now to detach yourself from every mortal version of the human mind concerning yourself and all material things, that you may be free from the claim of the earth, and that the earth may lose its claim on you. And as you let go of the earth and lose your claim on it from a material standpoint of view, then the earth must let go of you from a gravitational point of view. Therefore, gravitation will have no more power over you. It is Wonderful!"

Open Fount

"I was just thinking about this wonderful Truth, how thousands and thousands of people, if they partially knew, could make their mental and spiritual contact and be abundantly blessed. As any place where you are helped by the hand of Nature, from a natural physical point of view even, you do not ask those conditions, you just partake of them. You can partake of Me. I am life, I am health, I am wealth."

The Spoken Word

"The Spirit of the consciousness of the Presence of God is the Source of all Supply and will satisfy every good desire."

And the Spirit of the Consciousness of this is the source of all supply, and it will satisfy every good desire—not to say those words, or poetry, or motto, or just to use those phrases, or that phrase, or any other, as a poem or as a rhyme—but let us realize that both it and they are actually true, are actually conscious of God's presence, the consciousness of God's presence creates an atmosphere and this atmosphere is the Spirit of the Consciousness of the presence of God, and it is the source and the supply of every good desire, and then and there and here and now you can declare the abundance of the fullness of the consciousness of good, no space is vacant of the fullness thereof. For if you will see abundance on every side and whithersoever you go, you will procure the abundance of the fullness of the consciousness of abundance. The idea of abundance will produce abundance in your

presence and wheresoever you are. So it is Wonderful!

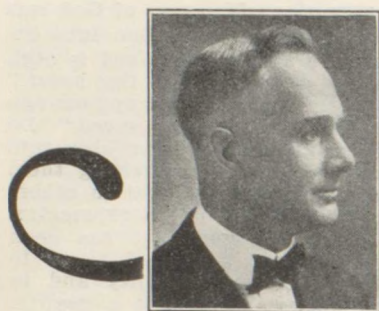
Not merely abundance of spiritual or material things, not confined to any special expression of faith, of Truth, or of Life, but the abundance of all good things shall be at your disposal for your service and at your command, and willing to come forth into expression. Things that are of conscious life they are willing. They will respond to the language of Love, to the language of Life, and the Infinite One, the Great Universal Mind, it will respond, and it will go forth into expression according to His Will. It is Wonderful!

So we can say in reality, that the abundance of all good things is at your disposal here and now ready for expression as soon as you bring it into your consciousness and make it real by your spoken word. Did you ever stop to think, or know, realize, or consider, that it is made real by your spoken word? Christ is only made real by you as you speak Him into reality for you and for others that concern you. It is Wonderful!

To realize that this is perfect and Incorruptible as the Word of God is, and the Word of God was! It was not manifested until it was

spoken into expression. The way of God was not manifested until it was spoken into expression. The word says, "The Word is nigh thee, even in thy mouth and in thy heart," and "if you believe in your heart, and confess with your mouth, thou shalt be saved." Do you not see the significance of speaking into expression, your realities, and making them real to others? They are not real to others until they have been spoken into expression. But when a word, or anything, has been spoken into expression, then and there to others it is brought into actuality and to them they can declare that it is a reality. Jesus said, "If you will say to yonder Cicamayne tree, be thou plucked up and be thou cast into the depths of the sea, it will obey thee." "Confession is made unto salvation." You speak with your mouth into expression, the realities that are under cover, or in other words, the things that you know, the things that you realize yourself are real. You must bring them into action by speaking them into expression or manifestation, then they are real to others. We speak into expression, the reality of God's presence and make it real in the midst of the congregation of the people, and satisfy their every desire."





Questions & answers

Conducted by Dr. Frank B. Robinson.

QUESTION: Will the Armageddon of the Bible be a fact?

Ans.: I think so. Much as I hate to see such a slaughter come, it looks as if the world is getting ready for it. Only a blind man could not see what is happening all around us. These armaments. This distrust. These plots and secret treaties—they all mean something. I think that this Armageddon as you call it will come. But I think that out of it will also come a revelation of divine or spiritual power such as the world has never before witnessed. Its a pity that this demonstration must come through bloodshed, but it looks as if it must come that way. Of course—there's always a chance that the unexpected will happen and what you call Armageddon may be averted. I hope so. But man has not yet learned the lesson all of the inspired prophets have tried to teach. Hate and jealousy and rivalry still reign supreme in the minds of the nations. And as long as that is so, then I am afraid that calamity lies just a little ways ahead of us.

QUESTION: What do you think of "Father" Divine?

Ans.: I know nothing about this man. I have some of his literature here but don't see anything startling or unusual about it. Some have told me that he is raising the dead. Well if he is that's sure enough evidence that he knows spiritual law to quite an unusual degree. His writings however, do not contain evidence of any unusual degree of spiritual foresight or knowledge. As I say however, I know very little of this colored man's work. If he is in tune with the Infinite, he will endure. If he is not in tune with the Infinite he will fold up his tent and like the Arabs will steal away.

QUESTION: I find much spiritual truth and happiness through studying the four gospels. Yet you say they are not true. Would you have me give up this study because you do not think they are true or divinely inspired? To me they certainly are true and divinely inspired.

Ans.: If you find happiness and joy through the study of the 4 gospels then by all means study them. I would not rob you of your faith for worlds. Many thousands also find peace and joy and happiness through

their worship of the sun. Others find the same happiness through worship of the Virgin. Still others find the same happiness through acclaiming Mohammed or Buddha as God. If the results of your study are peace and happiness, then by all means do not jeopardise this peace and happiness. But be awfully sure that it is real spiritual peace and happiness and not merely a mental reaction originating in your own mind. The four Gospels, as we have them, are very late productions, issued in the names of apostles a century or more dead, and are therefore forgeries. This is proven beyond peradventure. That they are not, even in the form that Bishop Irenaeus knew them, each the work of one inspired mind and pen, is as readily and conclusively provable. They are, each and all four, clumsy complications framed by different persons and at very different times, as is patent on their face. They are thus concatenations of forgeries within forgeries. However, it is quite possible for one to obtain satisfaction through almost any belief. The trouble is that it is not a very substantial or lasting satisfaction.

QUESTION: Is President Roosevelt in tune with the Infinite and is the N.R.A. born of the Spirit of God?

Ans.: I think unquestionably yes to both questions. You see this same movement in another form in Italy, Russia, Germany, and now England wants an N.R.A. too. Before this world can be ready to accept any new evolution of Spiritual Truth, men must be more equal than they are now. The Spirit of God is essentially a Spirit for the poor people. The rich are not interested in things spiritual. The charm of mammon dazzles their eyes and they use their money to look for new thrills, etc. But very little of the Spirit of God is to be found amongst them. Therefore, this "levelling" process is born of God. Now as far as the President is concerned, the vision he has can come only from a man endued with spiritual foresight and vision. Whether consciously or unconsciously is aside from the question. I have reason to believe that President Roosevelt is consciously obeying the Law of God. This being a fact, then whatever he does will be right. It may not seem to all to be right, but in essence and in effect his moves are guided by the Spirit of God.

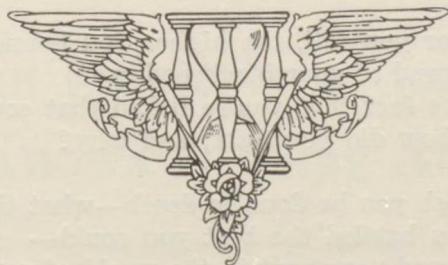
QUESTION: When will death be once and for all abolished?

ANS.: In the moment some man or woman has faith enough in God to cast out that last enemy of man. Just as Jesus raised Lazarus (if he did) and just as the son of the widow of Nain was brought back to life (if he was) then by the same means and in the same manner will death be destroyed. That is by faith alone. I wish I could have faith enough to do it. I wish there were the smallest particle of faith in God in the universe. But faith comes slowly sometimes. We still won't believe what we can't see. But things are moving very fast today. There will arise a man who will command in the name of the Spirit of God, and that man will be obeyed. He will demonstrate the actual Living Power

of this Living Spirit. May the day be soon. In the meantime, let everyone in tune with the Infinite, stay close by this Spirit. Let us all keep quiet and hang onto what little faith we have, for its going to take it all in the days that are to come.

QUESTION: Why do some diseases respond to divine healing and others do not?

ANS.: I suspect it is a matter of one's faith. There are diseases which seem to defy and others that seem to respond to "divine" treatment. However, I am convinced that "faith, even as a grain of mustard seed" will work cures in every case. Sometimes it is hard to get the right type and amount of faith, but no one will deny the efficacy of the power of the "Divine Touch" whenever and wherever applied.



How Do You Die?

Edmund Vance Cooke

Did you tackle that trouble that came your way,
With resolute heart and cheerful?
Or did you hide your face from the light of day,
With craven soul and fearful?

O, a trouble's a ton or a trouble's an ounce;
A trouble is what you make it.
It isn't the fact that you're hurt that counts,
But only, how did you take it?

You are beaten to earth? Well, well, what's that?
Come up with a smiling face.
It is nothing against you to fall down flat,
But to lie there, that's disgrace.

The harder you fall, the higher you bounce.
Be proud of your blackened eye!
It isn't the fact that you're licked that counts,
But how did you fight, and why?

And though you be done to death—what then?
If you battled the best you could—
If you played your part in the world of men,
The One Critic will call it good.

Death comes with a crawl or he comes with a
pounce,
But whether he's slow or spry,
It isn't the fact that you're dead that counts,
But only, how did you die?

"THE GOD NOBODY KNOWS"

DR. FRANK B. ROBINSON'S
REVOLUTIONARY BOOK

This book is creating a sensation among so-called "Christian" people as Dr. Robinson denies in this book that the "Church" as it exists today, knows anything at all about the Real God as He exists. Dr. Robinson claims that there is in existence a God about which the "Church" knows absolutely nothing. He believes that the God the church preaches is a traditional and human-made God, a million miles removed from the real God as He actually exists and operates. Dr. Robinson believes that the New Psychology, in teaching the "subconscious mind" has come a step short of the actual truth as it exists. He believes there is in existence in this world, an unseen power—so dynamic in itself that all other powers and forces fade into significance beside it. He believes

There is in Existence a God the Church Knows Nothing About

Keen of mind, brilliant of intellect, and remarkably in earnest, Dr. Robinson in this book has taken off his gloves and, with a daring seldom equalled, has tackled the tangled question of "GOD." He has certainly called a spade a spade and has tried very hard to show who and what "GOD" actually is. If Dr. Robinson is correct in his reasoning, then the entire world is living in utter ignorance of the most dynamic power ever seen—the Power of God. He believes that there is absolutely no right thing which this mighty power of God cannot give to those who know how to take it right here and now. The Doctor does not believe that we have to wait till we get to "heaven" to know God—and the fullness of His power and His ability and willingness to give us the things our hearts desire. He believes we may know Him and obtain these desired things while on this earth. THE BOOK SELLS FOR \$5.00. The available copies of it will be sent to those desiring it in the order of their applications.

Kindly mail me at once "THE GOD
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